



Registration Form  
**2010 U.S. National Field Championships & 2010 World Field Team Trials**  
Spokane, Washington June 3-6, 2010

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

A) \_\_\_\_\_ Male \_\_\_\_\_ Female

B) \_\_\_\_\_ Recurve \_\_\_\_\_ Compound \_\_\_\_\_ Barebow

C) \_\_\_\_\_ Senior \_\_\_\_\_ Master

\_\_\_\_\_ Junior (competes at adult Recurve or Compound distances)

\_\_\_\_\_ Cadet/Cub/Bowmen (competes at the Barebow distances)

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**ENTRY FEE:** \$100 – Nationals \$130 – Nationals and World Trials

**DEADLINE FOR ENTRY:** Post-Marked by May 15, 2010

*Payment must accompany each entry. Add \$25 per entry if postmarked after deadline of May 15, 2010.*

*Cancellations received one week prior to the start of each tournament can receive a refund of registration fee less 30%.*

**Return form with payment to:** Evergreen Archery Club  
P.O. Box 11084  
Spokane, WA 99211

**Acceptable Forms of Payment:** check or money order

**Tournament Contact:** Jim Cowgill  
**Phone/Fax:** (509) 465-0871  
**Email:** bowmn@comcast.net

**Note:** All NAA & NFAA members are asked to present a current NAA or NFAA membership card when checking in at the tournament, or be prepared to purchase membership upon arrival.

2010 National Field and World Field Trials  
**TOURNAMENT FORMAT AND SCHEDULE**

<b><u>Thursday, June 3, 2010:</u></b>	10:00 a.m. – 8:00 p.m. Noon – 6 p.m.	Open Practice Equipment Inspection
<b><u>Friday, June 4, 2010:</u></b>	7:30 a.m. – 8:15 a.m. 8:15 a.m. – 8:45 a.m. 9:00 a.m. -	Open Practice/Equipment Inspection Welcome/Announcements/Target Assignments 24 Targets (Unmarked Distances)
<b><u>Saturday, June 5, 2010:</u></b>	7:30 a.m. – 8:15 a.m. 8:15 a.m. – 8:45 a.m. 9:00 a.m. -	Open Practice Announcements/Target Assignments 24 Targets (Marked Distances) Resolution of ties (if any) Cut to top 16 per category for World Trials Nationals Awards
<b><u>Sunday, June 6, 2010:</u></b>	6:30 a.m. – 7:15 a.m. 7:15 a.m. – 7:45 a.m. 8:00 a.m. 10:00 a.m.* 12:00 p.m.*	Open Practice Announcements/Target Assignments 1 <sup>st</sup> Elimination Round (12 targets: 6 marked/6 unmarked) *Cut to top 8 per category 2 <sup>nd</sup> Elimination Round (8 targets: 4 marked/4 unmarked) * Cut to top 4 per category Final Elimination Round (4 targets: marked)

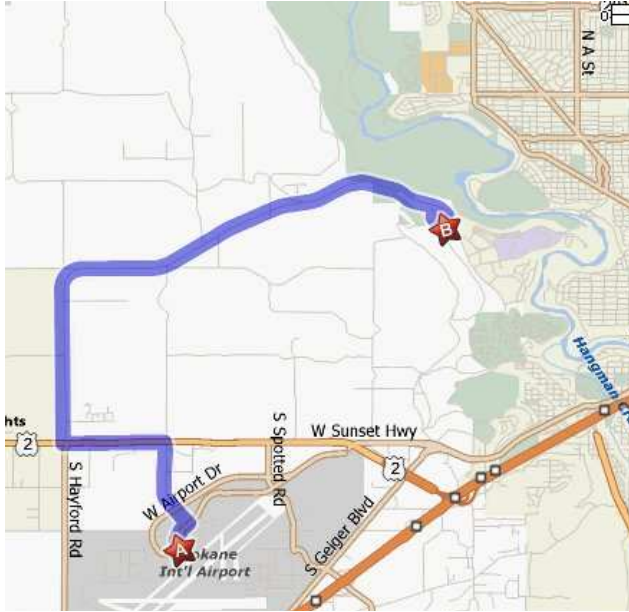
Immediately following final round\* U.S. Field Team Meeting\*\*

- \* Times are approximate. Please allow plenty of time for your departure flight.
- \*\* Senior Team will be comprised of a maximum of 3 men and 3 women in each of the three divisions ( Barebow, Recurve & Compound ).
- \*\* Junior Team will be comprised of a maximum of 3 boys and 3 girls in each of the three divisions (Barebow, Recurve & Compound).  
 -Minimum number of archers needed for Local Organizing Committee to host Jr. Divisions at 2010 World Field Championships.
- \*\* All team members will be unfunded.  
 NAA will provide a staff of 4 team leaders.

## AIRPORT INFORMATION

If you require directions from any airports other than Spokane International please let me know.

### To Evergreen Archery Club from Spokane International Airport



A: Spokane International Airport (GEG): 9000 W Airport Dr, Spokane, WA 99224

1: Start out going NORTH on W AIRPORT DR toward S FLINT RD.

0.3 mi

2: Turn LEFT onto S FLINT RD.

1.0 mi

3: Turn LEFT onto US-2.

1.0 mi

4: Turn RIGHT onto S HAYFORD RD.

2.0 mi

5: S HAYFORD RD becomes W TRAILS RD.

3.2 mi

6: W TRAILS RD becomes W GOVERNMENT WAY.

0.8 mi

7: Turn RIGHT onto N HOUSTON RD.

0.1 mi

8: Turn LEFT to stay on N HOUSTON RD (Portions unpaved).

0.2 mi

9: End at 2420 N Houston Rd Spokane, WA 99224-9599

Estimated Time: 15 minutes Estimated Distance: 8.63 miles

# 2010 U.S. National Field Championships & 2010 World Field Team Trials

Spokane, Washington June 3-6, 2010

## Hotel and Housing Information

*\*\*Please be sure to indicate to the hotel when making your reservations that you are traveling to town for the U.S. National Field Archery Championships in order to receive the quoted rate.*

### **Best Western Peppertree Airport Inn**

**Reservations:**

(509) 624-4655

[sales2@peppertreeinns.com](mailto:sales2@peppertreeinns.com)

- <http://www.peppertreespokane.com/>
- *Miles from Spokane Airport: 2.7 miles*
- *Miles to Competition Range: 7.4 miles*
- *\$92.95 per night, Breakfast included*

### **Comfort Inn City Center**

**Reservations:**

(509) 535-9000

[gm.wa215@choicehotel.com](mailto:gm.wa215@choicehotel.com)

- <http://www.comfortinn.com/hotel-spokane-washington-WA215?promo=gglocal>
- *Miles from Spokane Airport: 7.8 miles*
- *Miles to Competition Range: 5.6 miles*
- *\$89.95 per night, Breakfast included*

### **Days Inn & Suites Airway Heights**

**Reservations:**

(509) 244-0222, (800) 329-7466

[mmpatel527@yahoo.com](mailto:mmpatel527@yahoo.com)

- [http://www.daysinn.com/DaysInn/control/Booking/property\\_info?propertyId=22343&as\\_srp=SP2&cid=carat\\_search-Days\\_Inn](http://www.daysinn.com/DaysInn/control/Booking/property_info?propertyId=22343&as_srp=SP2&cid=carat_search-Days_Inn)
- *Miles from Spokane Airport: 3.0 miles*
- *Miles to Competition Range: 6.7 miles*
- *\$84.95 per night, Breakfast included*

### **Hampton Inn Spokane**

**Reservations:**

(509) 747-1100

[jessica.lavalley@hilton.com](mailto:jessica.lavalley@hilton.com)

- <http://www.hamptoninn.com/en/hp/hotels/index.jhtml?ctyhocn=SKAWAHX>
- *Miles from Spokane Airport: 4.3 miles*
- *Miles to Competition Range: 4.3 miles*
- *\$104.00 per night, Breakfast included*

### **Hilton Garden Inn Spokane Airport**

**Reservations:**

(509) 244-5866

[luke.hammond@hilton.com](mailto:luke.hammond@hilton.com)

<http://www.hiltongardeninn.com/en/gi/hotels/index.ihtml?ctyhocn=GEGSPGI>

- *Miles from Spokane Airport: 1.5 miles*
- *Miles to Competition Range: 5.3 miles*
- *\$129.00 per night, No Breakfast*

### **Motel 6 Airport (#137)**

**Reservations:**

(509) 459-6120

[m60137bo@motel6.com](mailto:m60137bo@motel6.com)

- [http://www.motel6.com/reservations/motel\\_detail.aspx?num=0137](http://www.motel6.com/reservations/motel_detail.aspx?num=0137)
- *Miles from Spokane Airport: 4.2 miles*
- *Miles to Competition Range: 4.2 miles*
- *\$39.99 per night, No Breakfast*

### **Northern Quest Resort and Casino**

**Reservations:**

(877) 871-6772

[trhodes@northernquest.com](mailto:trhodes@northernquest.com)

- <http://www.northernquest.com>
- *Miles from Spokane Airport: 3.4 miles*
- *Miles to Competition Range: 5.0*
- *\$139.00 per night, No Breakfast*

### **Spokane Airport Ramada**

**Reservations:**

(509) 838-5211, ext. 703

[jeanberg703@hotmail.com](mailto:jeanberg703@hotmail.com)

- <http://www.ramada.com/Ramada/control/home>
- *Miles from Spokane Airport: 1.2 miles*
- *Miles to Competition Range: 6.1 miles*
- *\$67.00 per night, No Breakfast*

### **Wingate by Wyndham**

**Reservations:**

(509) 838-3226

[wingatespokanesales@live.com](mailto:wingatespokanesales@live.com)

- <http://www.wingatehotels.com/Wingate/control/home>
- *Miles from Spokane Airport: 3.4 miles*
- *Miles to Competition Range: 3.1 miles*
- *\$104.95 per night, Breakfast Included*

**Please sign and return one of the waivers below.**

**WAIVER AND RELEASE OF LIABILITY AND ASSUMPTION OF RISK (For Adults 18 & over)**

In consideration of me being allowed to participate in any way in any (“Activity”) with The National Archery Association of the US, I agree:

1. I understand dangers may be caused by my own actions, or inaction’s, the actions or inaction’s of others participating in the Activity, and the condition. I understand the nature of **The National Archery Association of the US** activities and acknowledge my experience and capabilities and believe I am qualified to participate in such Activity. I further acknowledge that I am aware that the activity will be conducted in facilities open to the public during the Activity. I further agree and warrant that if, at any time, I believe conditions to be unsafe, I will immediately discontinue further participation in the Activity.

2. I FULLY UNDERSTAND that: (a) **The National Archery Association of the US** activities involve risks and dangers of SERIOUS BODILY INJURY, INCLUDING PERMANENT DISABILITY, PARALYSIS AND DEATH (“Risks”); (b) these Risks in which the Activity takes place or THE NEGLIGENCE OF THE “RELEASEES” NAMED BELOW; (C) there may be other risks and social and economic losses either not known to me or not readily foreseeable at this time; and I FULLY ACCEPT AND ASSUME ALL SUCH RISKS AND ALL RESPONSIBILITY FOR LOSSES, COSTS, AND DAMAGES incurred as a result of my participation in the Activity.

3. I HEREBY RELEASE, DISCHARGE, COVENANT NOT TO SUE, AND AGREE TO HOLD HARMLESS **The National Archery Association of the US**, their respective administrators, directors, agents, officers, volunteers, and employees, other participants, any sponsors, advertisers, and if applicable, owners and lessors of premises on which the Activity takes place (each considered one of the “Releasees” herein) from all liability, claims, demands, losses, or damages on account caused or alleged to be caused in whole or in part by the negligence of the “Releasees” or otherwise, including negligent rescue operations and further agree that if, despite this release, I, or anyone on my behalf makes a claim against any of the Releasees named above, **I WILL INDEMNIFY, SAVE AND HOLD HARMLESS EACH OF THE RELEASEES FROM ANY LITIGATION EXPENSES, ATTORNEY FEES, LOSS LIABILITY, DAMAGE OR COST ANY MAY INCUR AS THE RESULT OF ANY SUCH CLAIM.**

**I HAVE READ THIS AGREEMENT, FULLY UNDERSTAND IT’S TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT AND HAVE SIGNED IT FREELY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE AND INTEND IT TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY THE LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING, SHALL CONTINUE IN FULL FORCE AND EFFECT.**

\_\_\_\_\_  
Printed Name of Participant

\_\_\_\_\_  
Printed Name of Witness

Date \_\_\_\_\_

\_\_\_\_\_  
Signature of Participant

\_\_\_\_\_  
Signature of Witness

Date \_\_\_\_\_

**WAIVER AND RELEASE OF LIABILITY, ASSUMPTION OF RISK AND PARENTAL CONSENT AND INDEMNITY AGREEMENT (MINORS UNDER AGE 18)**

In consideration of my minor child being permitted to participate in any way in **The National Archery Association of the US** in sponsored Activities (“Activity”), I agree:

1. I understand the nature of **The National Archery Association of the US** activities and the Minor’s Experience and capabilities and believe the Minor to be qualified to participate in such Activity. I further acknowledge that I and the Minor are aware the activity will be conducted in facilities open to the public during the Activity. I further agree and warrant and will instruct the Minor that if at any time the Minor believes conditions to be unsafe, he/she will immediately discontinue further participation in the Activity.

2. I FULLY UNDERSTAND that:(a) **The National Archery Association of the US** activities involve risks and dangers of **SERIOUS BODILY INJURY, INCLUDING PERMANENT DISABILITY, PARALYSIS AND DEATH** (“Risks”); (b) these Risks and dangers may be caused by the Minor’s own actions, or inaction’s, the actions or inaction’s of others participating in the Activity, the condition in which the Activity takes place, or THE NEGLIGENCE OF THE “RELEASEES” NAMED BELOW; (c) there may be other risks and social and economic losses either not known to me or not readily foreseeable at this time; and **I FULLY ACCEPT AND ASSUME ALL SUCH RISKS AND ALL RESPONSIBILITY FOR LOSSES, COSTS, AND DAMAGES** incurred as a result of the Minor’s Participation in the Activity.

3. I HEREBY RELEASE, DISCHARGE, COVENANT NOT TO SUE, AND AGREE TO INDEMNIFY AND SAVE AND HOLD HARMLESS **The National Archery Association of the US**, their respective administrators, directors, agents, officers, volunteers, and employees, other participants, any sponsors, advertisers, and if applicable, owners and lessor of premises on which the Activity takes place (each considered one of the “Releasees” herein) from all liability, claims, demands, losses, or damages on the minor’s account caused or alleged to be caused in whole or in part by the negligence of the “Releasees” or otherwise, including negligent rescue operations and further agree that if, despite this release, I, the minor, or anyone on the Minor’s behalf makes a claim against any of the Releasees named above, **I WILL INDEMNIFY, SAVE AND HOLD HARMLESS EACH OF THE RELEASEES FROM ANY LITIGATION EXPENSES, ATTORNEY FEES, LOSS LIABILITY, DAMAGE, OR COST ANY MAY INCUR AS THE RESULT OF ANY SUCH CLAIM.**

**I HAVE READ THIS AGREEMENT, FULLY UNDERSTAND IT’S TERMS, UNDERSTAND THAT I AND THE MINOR HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT AND HAVE SIGNED IT FREELY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE AND INTEND IT TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOW BY THE LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING, SHALL CONTINUE IN FULL FORCE AND EFFECT.**

\_\_\_\_\_  
Name of Minor Child (Please print)

\_\_\_\_\_  
Signature of Parent or Legal Guardian

\_\_\_\_\_  
Signature of Witness

Date \_\_\_\_\_

\_\_\_\_\_  
Printed Name of Parent of Legal Guardian

\_\_\_\_\_  
Printed Name of Witness

Date \_\_\_\_\_

***All forms must be completed and signed.***