

HOUSING INFORMATION:

USA Taekwondo has arranged housing at double or triple occupancy, as well as, meals at the Olympic Training Center for **\$50/Night**; **OTC housing** is available for **athletes & coaches ONLY**. Housing will be available starting on January 7TH through January 11th; on a first come first serve basis. If you arrive earlier than January 7TH, you will need to make other housing arrangements until the check-in date. Transportation will be provided from the Colorado Springs Airport to the Olympic Training Center and back again for athletes and coaches staying at the training center provided that flight itineraries are received in the USAT office by the **registration deadline**. Transportation will NOT be provided for athletes & coaches staying off of the OTC campus. You must let Travis Oosthoek (Travis.Oosthoek@usa-taekwondo.us) know by 5:00pm (Mountain Standard Time) on December 12, 2008 if you are interested in housing at the OTC.

For those athletes and coaches who are not staying on the OTC complex, but would like to purchase an OTC meal card they can do so for **\$30/day**. This meal card, is on a first come first served basis, and is good for all meals at the OTC Athlete Center during designated meal hours. You must let Travis Oosthoek (Travis.Oosthoek@usa-taekwondo.us) know by 5:00pm (Mountain Standard Time) on December 29, 2008 if you are interested in a meal card.

Housing & Flight Information:

- Please Check:** I will need housing at the Olympic Training Center (\$50/Night)
 I will NOT need housing at the Olympic Training Center (Please fill out *hotel form*)
 ▪ Place you will be staying at: _____
 I will NOT need housing at the OTC, but would like to purchase a meal card (\$30/Day)

***Please check the dates that you will need OTC housing**

Dates	1/7	1/8	1/9	1/10	1/11
OTC Housing \$50/Day (First Come, First Serve)	\$50	\$50	\$50	\$50	\$50
Meal Card Only \$25/Day (Athlete & Coaches not staying at the OTC; First Come, First Serve)	\$30	\$30	\$30	\$30	\$30

Total OTC Housing and/or Meal Card Amount: \$ _____

Roommate preference: 1. _____ 2. _____

**Note: Athletes & Coaches are not permitted to stay in the same room.

**Note: We will do our best to accommodate roommate request, but your request is not guaranteed.

Flight Information:

Only those staying at the Olympic Training Center and flying into Colorado Springs will be provided transportation.

Arrival Date: _____ Arrival Time: _____ Airline: _____ Flight # _____ Airport: COS

Departure Date: _____ Departure Time: _____ Airline: _____ Flight # _____ Airport: COS

Payment Information: Total Amount Due: _____

Please Check Payment Type: Cashier's Check Money Order Visa MasterCard Discover American Express

Credit Card #: _____ Expiration Date: _____ Security Code (Located on back of card)

Print Name of Cardholder: _____ Zip Code of Cardholder: _____ Signature: _____

OLYMPIC TRAINING CENTER ATHLETE MEDICAL HISTORY QUESTIONNAIRE

NAME: _____	SPORT: TAEKWONDO
DATE OF BIRTH: _____	SEX: FEMALE _____
MALE _____	
ADDRESS: _____ _____	
CITY: _____	STATE: _____ ZIP: _____
EMERGENCY CONTACT: _____	
PHONE: (_____) _____	

Please circle "Yes" or "No" and provide additional details where requested on this form.

All information will be confidential.

- | | | | |
|-----|---|-----|----|
| 1. | Have you had a medical illness or injury since your last check up or sports physical? | Yes | No |
| 2. | Do you have an ongoing or chronic illness? | Yes | No |
| 3. | Are you allergic to any medication (aspirin, penicillin, sulfa, etc.)?
(List _____) | Yes | No |
| 4. | Do you have any food allergies?
(List _____) | Yes | No |
| 5. | Do you have any seasonal allergies that require medical treatment?
(List _____) | Yes | No |
| 6. | Are you allergic to insect bites or stings?
(List _____) | Yes | No |
| 7. | Do you take any over the counter medication(s)?
(List _____) | Yes | No |
| 8. | Do you take any prescribed medication on a permanent or semi-permanent basis (steroids, birth control pills, anti-inflammatories, antibiotics, etc.)?
(List _____) | Yes | No |
| 9. | Do you use an inhaler?
(List _____) | Yes | No |
| 10. | Do you take any over the counter dietary supplements (herbs, vitamins, minerals, protein)?
(List _____) | Yes | No |
| 11. | Have you ever taken any dietary supplements or vitamins to help you gain or lose | Yes | No |

- weight or improve your performance?
(List_____)
12. Do you ever have chest tightness? Yes No
13. Do you ever have wheezing? Yes No
14. Do you ever have itchy eyes? Yes No
15. Do you ever have itching of the nose or throat or sneezing spells? Yes No
16. Does running ever cause chest tightness or cough or wheezing or prolonged shortness of breath? Yes No
17. Have you ever had chest tightness, cough, wheezing, asthma or other chest (lung) problems which made it difficult for you to perform in sports? Yes No
18. Have you ever missed school, work or practice because of chest tightness or cough or wheezing or prolonged shortness of breath? Yes No
19. If you have been told you have asthma, what medication(s) have you taken to treat it?
(List_____)
20. Have you ever had a rash or hives develop during or after exercise? Yes No
21. Have you ever had a seizure?
(List medication(s)_____)
22. Have you ever been told that you have epilepsy?
(List medication(s)_____)
23. Do you have or have you ever been treated for diabetes?
(List medication(s)_____)
24. Have you ever been told that you were anemic?
(When_____)
25. Have you ever been told that you have sickle cell anemia? Yes No
26. Have you ever been told by a physician you have the sickle cell trait? Yes No
27. Have you ever become ill from exercising in the heat? Yes No
28. Have you ever passed out in the heat? Yes No
29. Have you ever had heat or muscle cramps? Yes No
30. Have you ever been told to give up sports because of health problem? Yes No
31. Has anyone in your family under age 50 died suddenly?
Explain_____
32. Do you have or have you ever had high blood pressure?
(List medication(s)_____)
33. Do you have or have you ever had high cholesterol? Yes No
34. Do you have trouble breathing or do you cough during or after activity? Yes No
35. Have you ever been dizzy during or after exercise? Yes No

- | | | | |
|-----|---|-----|----|
| 36. | Have you ever fainted or passed out when exercising? | Yes | No |
| 37. | Have you ever had chest pain during or after exercise? | Yes | No |
| 38. | Do you have or have you ever had racing of your heart or skipped heartbeats? | Yes | No |
| 39. | Do you get tired more quickly than your friends do during exercise? | Yes | No |
| 40. | Do you have or have you ever been told you have a heart murmur?
(Give date(s)_____) | Yes | No |
| 41. | Do you have a heart arrhythmia?
(List medication and dosage _____) | Yes | No |
| 42. | Do you have a family history of heart disease?
Describe _____ | Yes | No |
| 43. | Do you have any other history of heart disease? (angina, arrhythmia, valve disease)
Describe _____ | Yes | No |
| 44. | Have you had a severe viral infection (for example myocarditis or mononucleosis)
within the last month? | Yes | No |
| 45. | Do you have or have you ever had rheumatic fever?
(Give date(s)_____) | Yes | No |
| 46. | Do you have or have you ever had lung disease (pneumonia)?
(Give date_____) | Yes | No |
| 47. | Do you have or have you ever had kidney disease (infections)?
(Give date(s)_____) | Yes | No |
| 48. | Do you have or have you ever had liver disease (mononucleosis, hepatitis)?
(Give date(s)_____) | Yes | No |
| 49. | Do you or have you ever had a hernia or "rupture"?
Has it been repaired? Yes No | Yes | No |
| 50. | Do you have any current skin problems (for example, itching, rashes, acne, warts,
fungus, or blisters)? | Yes | No |
| 51. | Have you been "knocked out," become unconscious, or lost your memory?
(Give date(s)_____) | Yes | No |
| 52. | Have you had a concussion or other head injury?
(Give date(s)_____) | Yes | No |
| 53. | Have you ever had your head or neck x-rayed? | Yes | No |
| 54. | Have you stayed overnight in a hospital due to head injury?
(Give date(s)_____) | Yes | No |
| 55. | Do you have frequent or severe headaches? | Yes | No |
| 56. | Have you ever had a neck injury involving bones, nerves or discs that disabled
you for a week or longer?
(Type of injury_____ Dates_____) | Yes | No |
| 57. | Have you ever had numbness or tingling in your arms, hands, legs, or feet? | Yes | No |

58. Have you ever had a stinger, burner, or pinched nerve? Yes No
59. Have you ever injured your back? Yes No
(Type of injury _____ Dates _____)
60. Do you have back pain? Yes No
(Circle those which apply: seldom / occasionally / frequently / with vigorous exercise / with heavy lifting)
61. Do you want to weigh more or less than you do now? Yes No
62. Do you lose weight regularly to meet weight requirements for your sport? Yes No
63. Do you feel stressed out? Yes No
64. Have you had any other problems with pain or swelling in muscles, tendons, bones, or joints? If yes, circle which apply and explain. Yes No
(head / neck / back / chest / shoulder / upper arm / elbow / forearm / wrist / hand / finger / hip / thigh / knee / shin/calf / ankle / foot)

65. Have you had a broken bone or fracture? R or L Yes No
(What bone(s) _____ Dates _____)
66. Have you had a shoulder injury that disabled you for a week or longer (dislocation, separation, etc.)? Yes No
(Type of injury _____ Dates _____)
67. Have you ever had a shoulder surgery? R or L Yes No
(What was done & why _____ Dates _____)
68. Does your shoulder routinely/occasionally dislocate (come out of place)/sublux?
69. Have you injured your knee? R or L Yes No
70. Have you been told by a doctor or athletic trainer that you injured the cartilage in your knee? R or L Yes No
(Give date(s) _____)
71. Have you been told by a doctor or athletic trainer that you injured the ligaments in your knee? R or L Yes No
(Give date(s) _____)
72. Have you ever had knee surgery? R or L Yes No
(What was done _____ Dates _____)
73. Have you had a severe ankle sprain? R or L Yes No
74. Do you have a pin, screw or plate in your body? Yes No
(Where in your body _____ Dates _____)
75. Have you had any surgery? Yes No
(Specify and give details: _____)
76. Do you use any special protective or corrective equipment or devices that are not usually used for your sport (for example, knee brace, special neck roll, foot orthotics, hearing aid)? Yes No
77. Have you had any problems with your eyes or vision? Yes No
78. Do you wear glasses, contacts or protective eyewear during competition? Yes No

79. Do you have a hearing loss? R= _____ L= _____ Yes No
% of hearing loss? R= _____ L= _____
Do you use an appliance? _____ Type? _____

80. Do you wear any of the following dental appliances? Yes No
(Circle those which apply: permanent bridge / removable retainer / removable partial plate
permanent crown or jacket / braces / permanent retainer / full plate)

81. Are you missing one of a set of paired organs (kidney, eyes, etc.)? Yes No
(List _____)

82. Do you now or have you ever had herpes? Yes No

FEMALES ONLY

83. When was your first menstrual period?

84. When was your most recent menstrual period?

85. How much time do you usually have from the start of one period

86. How many periods have you had in the last year?

87. What was the longest time between periods in the last year

88. Are you pregnant, or do you suspect that you may be pregnant? Yes No

(If the answer is "Yes," this does not necessarily preclude your participation from your sport, however you must present a clearance form from your physician stating that your sport participation will not be detrimental to the pregnancy.)

89. Do you have any other conditions that we should be aware of (i.e. ulcers, tendonitis, etc.)? Yes No
(Specify and give details: _____

90. Please give the date of your last immunizations:
Tetanus _____ Polio _____ Hepatitis B _____

91. Please give the date of your last measles, mumps, rubella and chicken pox shots:
Measles _____ Mumps _____ Rubella _____ Chicken Pox _____

92. Which of the following dietary supplements have you taken **during the past year**?
_____ Multi-vitamin/minerals _____ Protein drinks or bars
_____ Individual vitamin (e.g. vitamin C, etc.) _____ Energy drinks or bars
_____ Individual mineral (e.g. iron, calcium, etc.) _____ Creatine
_____ Protein powders or pills _____ Amino acid pills or
powders _____ Herbals (e.g. Ginseng, Echinacea, etc.) _____ Others – please list

93. If you took any dietary supplements during the past year, how frequently did you take them?
_____ Daily _____ Occasionally
_____ Once a week _____ Several times a week
_____ Only at specific times (travel, training, etc.)

94. Check the reasons for using dietary supplements **during the past year**:

_____ To make up for an inadequate diet
_____ To treat a medical condition or injury
_____ To increase muscle mass/gain weight
_____ To prevent illness and disease

_____ To lose weight
_____ To have more energy
_____ To enhance my performance
_____ No specific reason

I hereby state that the questions on this form have been answered completely and truthfully to the best of my knowledge.

Signature of Participant

Date

Noteworthy medical conditions/issues as per USOC Medical Staff review:

Medical Staff signature

Date

UNITED STATES OLYMPIC TRAINING CENTER PARTICIPANT BIOGRAPHY

Date: _____ Program Name: USA TAEKWONDO, 2009 U.S. National Team Qualifier

PARTICIPANT'S BIOGRAPHICAL INFORMATION

Name: _____

Street Address: _____^{LAST} _____^{FIRST} _____^{MIDDLE} City: _____ State: _____
Zip: _____ Phone: _____ Alternate Phone: _____
Country: _____ Social Security Number, (last four digits only): XXX-XX-_____
Email Address: _____ (Four digit SSN and birth date Required. Used for OTC filing purposes only)
Gender: Male Female Birth Date: _____
US Citizen: Yes No If No, what nationality? _____

PARTICIPANT'S EMERGENCY CONTACT INFORMATION

Name: _____ Relation: _____

Street Address: _____ Phone Number: _____

City: _____ State: _____ Zip: _____

PARTICIPANT'S GUEST TYPE AND SKILL LEVEL

Please check your guest type for this program.

Athlete Coach Official NGB Administrator
 Staff Trainer Intern Other: _____

Athletes: Please check your skill level for this program

Olympic Caliber: Athletes who have competed or will compete in the upcoming Olympic or Pan Am Games, or NGB's World Championship

National: NGB National Senior Team member or competition in a major international event within the last 12 months.

Junior National: NGB National Junior Team member or competition in a major international event within the last 12 months.

Development: Highly skilled athletes showing strong potential for growth and improvement with the objective of obtaining a higher skill level.

FOR OFFICE USE ONLY

Program # _____ Arrival date _____ Check in Initials _____

Complete Paperwork _____ Missing Information: Bio _____ Medical _____ Waiver _____ HIPPA _____



**UNITED STATES OLYMPIC TRAINING CENTER
WAIVER AND RELEASE OF LIABILITY**

NOTE: THIS FORM MUST BE READ AND SIGNED UNALTERED BEFORE THE PARTICIPANT IS PERMITTED TO TAKE PART IN ANY FUNCTION (I.E., TRAVEL, TRAINING, COMPETITION, PROCESSING, MEETING OR TESTING SESSIONS) AT OLYMPIC TRAINING CENTERS AND the United States Olympic Education Center (USOEC) at Northern Michigan University. BY SIGNING THIS AGREEMENT, THE PARTICIPANT AFFIRMS HAVING READ AND UNDERSTOOD IT AND IS IN AGREEMENT WITH ITS CONTENTS.

IN CONSIDERATION of my involvement in the sport and activities under the auspices of the **USA Taekwondo, Inc.** this sponsoring organization at this United States Olympic Training Center and the USOEC at Northern Michigan University, I acknowledge, appreciate and agree that:

1. RISK IS INHERENT IN PARTICIPATION IN MY SPORT, and in related training and discipline, including risks from the use of equipment and facilities, the risk of injury does exist, as well as the risk of damage to or loss of property; THESE RISKS INCLUDE EXTENSIVE AND SEVERE BODILY INJURY, PARALYSIS, DISMEMBERMENT, DISABILITY, DEATH, HARASSMENT, AND EXPOSURE TO INAPPROPRIATE CONDUCT.

2. I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS; both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERS;

3. I willingly agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any unusual or unnecessary hazard during my presence or participation, I will bring such to the attention of the nearest official immediately.

4. I, FOR MYSELF, AND ON BEHALF OF MY HEIRS, ASSIGNS, PERSONAL REPRESENTATIVES, and NEXT OF KIN, HEREBY RELEASE, HOLD HARMLESS AND PROMISE NOT TO SUE THE INTERNATIONAL OLYMPIC COMMITTEE, THE UNITED STATES OLYMPIC COMMITTEE, AND/OR MY NATIONAL GOVERNING BODY, NORTHERN MICHIGAN UNIVERSITY, OR OTHER SPONSORING ORGANIZATION, THEIR OFFICERS, COACHES, VOLUNTEERS, STAFF, SPONSORS, AND/OR AGENTS, ("RELEASEES") WITH RESPECT TO ANY AND ALL INJURY AND/OR LOSS ARISING FROM MY PARTICIPATION, WHETHER CAUSED BY THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, EXCEPT THAT WHICH IS THE RESULT OF GROSS NEGLIGENCE OR WANTON MISCONDUCT.

5. This Waiver and Release of Liability shall remain valid for the entire calendar year in which it is executed (expiring on December 31 of that year) or until it is expressly revoked by written notice from me to the USOC, whichever occurs first; provided however, that any such revocation shall not in any manner affect the waiver and release of liability given hereunder for any acts or occurrences prior to receipt of said written notice by the USOC or prior to termination of my participation.

I have read this Release of Liability and Waiver Agreement, fully understand its terms, understand that I have given up substantial rights by signing it, and sign it freely and voluntarily without any inducement.

Participant's Signature _____

Participant's Name (Printed) _____ **Date** _____

FOR PARTICIPANTS OF MINORITY AGE

This is to certify that I/we as parent(s)/guardian(s) with legal responsibility for this participant, do consent and agree not only to his/her release, but also for myself/ourselves, and my/our heirs, assigns and next of kin to release and indemnify the Release from any and all Liability incident to my/our minor child's involvement as stated above, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES, to the fullest extent permitted by law.

Parent/Legal Guardian Signature _____ **Date** _____

Parent/Guardian Name (Please print) _____

PARTICIPANT CONSENT
TRANSPORTATION AND MEDICAL RELEASE

I hereby give consent for the USOC and the USOEC at Northern Michigan University to provide me with medical, psychological or psychiatric care and treatment, emergency medical services, transportation, housing, and meals associated with participation in programs conducted at this United States Olympic Training Center (USOTC) and the USOEC at Northern Michigan University under the auspices of **USA Taekwondo, Inc.** I authorize the USOC medical staff, under the supervision and protocol of the USOC physicians, to act as my agent to receive, procure, store, and issue any medications, which are prescribed for me. I understand that the medicines will be provided in non-child-safety resistant blister packs and will keep them out of the reach of children. In the event that emergency medical services are required, I hereby authorize the USOC to act to resolve such emergency without first obtaining my prior consent or the consent of my next of kin, parent, guardian, or any other individual.

If the program in which I am participating includes psychiatric, psychological, physiological and/or biomechanical evaluations, I consent to those evaluations, which pose no unusual risks or hazards when customary safeguards are observed.

I further authorize the exchange of medical information, including information regarding physiological and/or biomechanical evaluations, and psychological or psychiatric records, between the USOC medical staff members for the management of my care and treatment and the release of any such medical information necessary to process a claim for accident/medical payment insurance for an injury or illness incurred while I am participating in the program conducted at this United States Olympic Training Center (USOTC) and the USOEC at Northern Michigan University under the auspices of **USA Taekwondo, Inc.**

I swear that I am in good physical condition and am able to fully participate in this program. I am not aware of any disease or injury that would result in my being injured during my participation in the sponsoring organization's programs at this USOTC and the USOEC at Northern Michigan University.

This Release shall remain valid for the entire calendar year in which it is executed (expiring on December 31 of that year) or until it is expressly revoked by written notice from me to the USOC, whichever occurs first; provided however, that any such revocation shall not in any manner affect the release given hereunder for any acts or occurrences prior to receipt of said written notice by the USOC or prior to the termination of my participation.

DRUG USE AND BLOOD DOPING

By registering at this USOTC and the USOEC at Northern Michigan University and in exchange for the privilege of participating in programs, I am consenting to be subject to drug testing (if selected) and the penalties applicable if found positive for a banned substance or employment of a banned method. I am aware that failure to comply with such testing will be cause for the same penalties as for those who test positive for a prohibited substance or method.

I know that if I have any questions about medications and banned substances or practices I may contact the U.S. Anti-doping Agency ("USADA") Drug Reference Line (1-800-233-0393) before, during or after my USOTC and the USOEC at Northern Michigan University stay. I understand, however, that the USADA Drug Reference Line is only advisory and that I have the absolute obligation and sole responsibility to avoid the use of any product which may contain a banned substance. The USADA Drug Reference Line cannot be reached from abroad.

X _____
Participant Signature

Date Signed: 01/02/08

FOR ATHLETES OF MINORITY AGE
(UNDER THE AGE OF 18 AT THE TIME OF REGISTRATION)

This is to certify that I, as the parent/guardian of this participant, have explained to my son/daughter the aforementioned stipulated conditions and their ramifications, and I consent to his/her participation in the programs conducted under the auspices of the **USA Taekwondo, Inc.** at this USOTC and the USOEC at Northern Michigan University, and consent to the provision of medical, psychological or psychiatric care and treatment, emergency medical services, transportation, housing and meals associated with participation in programs conducted at this United States Olympic Training Center and the USOEC at Northern Michigan University. In the event that emergency medical services are required, I hereby authorize the USOC and the USOEC at Northern Michigan University to act to resolve such emergency without first obtaining my prior consent or the consent of the participant's next of kin or any other individual. I have instructed my son/daughter to abide by the Participant Conduct.

X _____
Parent/Guardian Signature

Date Signed:

Parent/Guardian Name (Please Print)

Relationship: _____

PARTICIPANT CONDUCT

I consent to abide by the below described rules of conduct for guests of this USOTC and the USOEC at Northern Michigan University and understand that violations may result in full or partial forfeitures of my guest privileges, or in other disciplinary proceedings:

1. The transportation, possession or unauthorized use of alcoholic beverages, illegal drugs, or IOC-banned substances on the premises is prohibited.
2. Use of an ID card by an unauthorized person(s) is prohibited.
3. Overnight visitors are prohibited in the dormitory. Please check with the appropriate OTC for visiting hours as hours vary among the sites.
4. Quiet hours commence at 10:00 pm daily.
5. Any physical damage to a facility or loss of items in a dormitory room (i.e. blankets, lamps, etc.) will be paid for by those individuals assigned to the room in which the damage or loss occurs.
6. Firearms, ammunition, and all other sports equipment are prohibited in all areas of the dormitories.
7. Unauthorized room changes are prohibited.
8. Pets are prohibited in the dormitories.
9. Unacceptable behavior will not be tolerated, including but not limited to, the following:
 - a. Any act considered to be offensive under federal, state, or local laws, or a violation of USOC and the USOEC at Northern Michigan University policies and procedures.
 - b. Gross misconduct (i.e. inappropriate horseplay, theft, fighting, etc.).
 - c. Willful destruction of property (i.e. including that caused by inappropriate horseplay, fighting, etc.).
10. The willful disabling of any smoke detector or tampering or interfering in any way with any fire alarm system to include causing a false fire alarm (by pulling the fire alarm handle) will result in disciplinary action against the perpetrator(s) which may include immediate dismissal from the Olympic Training Center and the USOEC at Northern Michigan.

X
Participant Signature

Date Signed: 01/02/08

FOR ATHLETES OF MINORITY AGE
(UNDER THE AGE OF 18 AT THE TIME OF REGISTRATION)

This is to certify that I, as the parent/guardian of this participant, have explained to my son/daughter the aforementioned stipulated conditions and their ramifications, and I consent to his/her participation in the programs conducted under the auspices of the **USA Taekwondo, Inc.** at this USOTC and USOEC at Northern Michigan University.

X
Parent/Guardian Signature

Date Signed:

Relationship: _____

Parent/Guardian Name (Please Print)

UNITED STATES OLYMPIC COMMITTEE

Authorization For Release of Information

Information About the Use or Disclosure

I hereby authorize the use or disclosure of my individually identifiable health information as described below.
I understand that this authorization is voluntary and that I may revoke it at any time by submitting my revocation in writing to the entity providing the information.

Participant's Name _____ Social Security/ID Number: XXX-XX-_____

Sport _____

Persons/organizations authorized to provide the information include the United States Olympic Committee's Sports Medicine Division (staff and other agents), my coach, and my National Governing Body, unless specified otherwise below, and:

Persons/organizations authorized to receive the information include the United States Olympic Committee's Sports Medicine Division (staff and other agents), my coach, and my National Governing Body, unless specified otherwise below, and: _____

Specific description of information to be used or disclosed (including date(s)): includes all medical information, including sport science testing and evaluations (physiological, biomechanical, and psychological) which may impact my ability and eligibility to participate in the activities of my National Governing Body and the United States Olympic Committee, unless specified to the contrary as follows: _____

Specific purpose of the disclosure (*note that "as requested by me" is an acceptable purpose if you do not wish to state a specific purpose*): To allow the evaluation of my ability and eligibility to participate in the activities of my National Governing Body and the United States Olympic Committee, unless otherwise specified as follows: _____

This authorization will remain valid for the entire calendar year in which it is executed (expiring on December 31 of that year) unless otherwise indicated as follows: (indicate date, or an event relating to you personally or to the purpose of the authorization). _____

Important Information About Your Rights

I have read and understood the following statements about my rights:

- I may revoke this authorization at any time prior to its expiration date by notifying the providing organization in writing, but the revocation will not have any effect on any actions the entity took before it received the revocation.
- I may see and copy the information described on this form if I ask for it.
- I am not required to sign this form to receive my health care benefits (enrollment, treatment, or payment).
- The information that is used or disclosed pursuant to this authorization may be redisclosed by the receiving entity and may no longer be protected by federal or state law. I have the right to seek assurances from the above-named persons/organizations authorized to receive the information that they will not redisclose the information to any other party without my further authorization.

I have read this Authorization for Release of Information, fully understand its terms, and sign it freely and voluntarily without any inducement.

Participant's Signature _____

Participant's Name (Printed) _____ **Date** _____

FOR ATHLETES OF MINORITY AGE

This is to certify that I/we as parent(s)/guardian(s) with legal responsibility and authority for this Athlete, do consent and agree not only to his/her authorization, but also for myself/ourselves, and my/our heirs, assigns and next of kin to authorize such release of information

Parent/Legal Guardian Signature _____ **Date** _____

Parent/Guardian Name (Please print) _____

YOU MAY REFUSE TO SIGN THIS AUTHORIZATION