



Sanctioned by:  
USA Judo



Mats Provided by



**\*\*\* USA Judo "E" Level Tournament \*\*\*  
2009 Zebra Tour Event**

- Date:** Saturday May 9, 2009
- Location:** Burnt Hills-Ballston Lake High School  
88 Lake Hill Rd., Burnt Hills, NY 12027
- Eligibility:** Open to current USJI, USJF or USJA members.
- Age:** 5 years of age or older
- Rules:** IJF Modified Contest Rules & "Golden Score" (Overtime)  
No Chokes under 13 yrs • No Arm locks in junior divisions  
Blue & White gis required for Elite divisions
- Scoring System:** True Double Elimination
- Match Time:** Juniors, Sr. Men Novice & Masters – 3 minutes • Seniors – 5 minutes
- Entry Fee:** \$50 per person (Postmarked on or before May 2) \$25 for second division  
Late fee: \$65 and \$35 for second division **No Spectator Fee**
- Registration & Weigh-ins:** Friday: 6 – 9pm at Jason Morris Judo Center 584 Saratoga Rd. Glenville, NY  
Saturday: 8:30am – 10am Juniors at tournament site  
Sat. 12:30 – 1:30pm Seniors & Masters (can check-in & weigh-in earlier)
- Competition Begins:** 10:30am – Juniors • 2:30pm – Seniors & Masters (approx.)
- Tournament Directors:** Jason Morris and Teri Takemori  
silver92@albany.net or judoteri@yahoo.com  
(518)399-3936 Cell (518)330-7270
- Make Checks Payable  
And Send Entries to:** Jason Morris Judo Center  
575 Swaggertown Rd.  
Scotia, NY 12302
- Special Performance by:** "Dan Wos Project" (Musical Guest)
- Food:** There will be a hospitality room for coaches, referees and staff.  
Also there will be food available for purchase on site.
- \*\*\*\*\* Breakfast (breakfast sandwiches & pancakes) will be available starting at 8:30am. \*\*\*\*\***



**2009 Zebra Tour:** Starrett Cup – January 18, 2009      Pedro's Challenge – February 14, 2009  
Ocean State International – March 21, 2009      Morris Cup – May 9, 2009

**Awards:** **\$250 Cash prize money for winners of the men and women elite divisions (Olympic weight classes only).** A division must have at least 5 competitors to qualify for prize money. Competitors who desire to win money and who do not have enough competitors in their division may move up to the next weight class.

**A competitor who places 1<sup>st</sup> in all of the 4 Zebra Tour events in a division of 5 or more will win a GRAND SLAM prize of \$1000.**

|                            |                              |                                   |               |
|----------------------------|------------------------------|-----------------------------------|---------------|
| <b>Divisions:</b>          | Boys & Girls 5 – 6 years old | Light, Medium, Heavy              | All Ranks     |
| <b>(All Weights in kg)</b> | Boys 7 – 8 years old         | 20, 23, 27, 32, 37 +37            | All Ranks     |
|                            | Boys 9 – 10 years old        | 27, 32, 37, 42, 47, +47           | All Ranks     |
|                            | Boys 11 – 12 years old       | 32, 37, 42, 47, 52, 58, +58       | All Ranks     |
|                            | Boys 13 – 14 years old       | 42, 47, 52, 58, 65, +65           | All Ranks     |
|                            | Boys 15 – 16 years old       | 55, 60, 66, 73, 81, 90, +90       | All Ranks     |
|                            | Girls 7 – 8 years old        | 23, 27, 32, +32                   | All Ranks     |
|                            | Girls 9 – 10 years old       | 27, 32, 37, 42, +42               | All Ranks     |
|                            | Girls 11 – 12 years old      | 32, 37, 42, 47, 52, +52           | All Ranks     |
|                            | Girls 13 – 16 years old      | 44, 48, 52, 57, 63, 70, +70       | All Ranks     |
|                            | Senior Men - Novice          | 60, 66, 73, 81, 90, 100, +100     | White – Green |
|                            | Senior Men Elite             | 55, 60, 66, 73, 81, 90, 100, +100 | Brown – Black |
|                            | Senior Female Elite          | 44, 48, 52, 57, 63, 70, 78, +78   | All Ranks     |
|                            | Women's Masters              | To be determined on site          | All Ranks     |
|                            | Men's Masters                | To be determined on site          | All Ranks     |

*The tournament directors reserve the right to make any changes they deem necessary to insure the safety and fairness to all competitors.*

**Mat Area:** This tournament will be held on tatami. 6 mat areas will be used.

**Tournament Hotel:**

Holiday Inn Schenectady • 100 Nott Terrace • Schenectady, NY 12308 • 518-393-4141 • Call and ask for the Morris Cup Judo rate of \$99 + tax per night.

Days Inn • 167 Nott Terr. • Schenectady, NY 12308 • 518-370-3297 • Call and ask for the Morris Cup Judo rate of \$65 + tax per night.

**Directions to Tournament:**

Directions from West: Take New York Thruway (90) East. Take exit 26, and get onto 890 East toward Schenectady. You will see GE plant on the right, take exit 4B, stay to the left and take Scotia, Route 5 (which goes under 890). Off the exit, you make a left at the light onto Route 5 (The Schenectady County Community College will be on the left). At second light, make a right onto Route 50. Stay on Route 50 for about 7 miles and make a right on Lakehill Rd. Go about half a mile (past one light) and make a left into school parking lot. Turn right before the school to get to back parking lot.

Directions from the East:

Take the New York Thruway (87 & 90) West. Take exit 25, and get onto 890. Take exit 4C, Washington Ave, Scotia. Off the exit, you make a left at the light onto Route 5 (The Schenectady County Community College will be on the left). At second light, make a right onto Route 50. Stay on Route 50 for about 7 miles and make a right on Lakehill Rd. Go about half a mile (past one light) and make a left into school parking lot. Turn right before the school building to get to back parking lot.

Directions from the North:

Take 87 South to exit 12 – Malta –Ballston Spa (Route 67). Make a right at light. Go about 1.4 miles and make a left at second light (Stewarts on corner). Go .6 of a mile and make right onto Lake Road. Go 1 mile and make right onto Outlet Rd. Go 1 mile and make left at light onto Route 50. Go 3.3 miles and make left onto Kingsley Rd. Take first left into school parking lot. Go past school building and make a left into back parking lot.

**Directions to Jason Morris Judo Center:**

Directions from West: Take New York Thruway (90) East. Take exit 26 (890 West). After the tollbooth, go straight and cloverleaf onto 890 West. Stay straight at light to go onto Vley Rd. Go about 1.5 miles, go under underpass and take immediate right. Take a quick right onto Route 147 North. Go past flashing light and take first right onto Spring Rd. Turn right at the end onto Swaggertown Rd. Make sharp left at second street, Droms Rd. Droms Rd becomes Droms Rd. Ext. at stop sign. At dead end turn left onto Woodside Dr. Turn right at, Heckeler Dr. Turn left onto Saratoga Rd. Jason Morris Judo Center will be on the right hand side at 584 Saratoga Rd.

Directions from the East:

Take the New York Thruway (87 & 90) West. Take exit 25, and get onto 890. Take exit 4C, Washington Ave, Scotia. Off the exit, you make a left at the light onto Route 5 (The Schenectady County Community College will be on the left). At second light, make a right onto Route 50. JMJC is about 4 miles on the right hand side at 584 Saratoga Rd.

Directions from the North:

Take 87 South to exit 12 – Malta –Ballston Spa (Route 67). Make a right at light. Go about 1.4 miles and make a left at second light (Stewarts on corner). Go .6 of a mile and make right onto Lake Road. Go 1 mile and make right onto Outlet Rd. Go 1 mile and make left at light onto Route 50. JMJC is about 5 miles on the left hand side at 584 Saratoga Rd.



## Morris Cup Entry Form

Open Judo Tournament  
Saturday May 9, 2009

|   |               |                                       |      |
|---|---------------|---------------------------------------|------|
| Last Name   | First Name    | Age                                   |      |
| Address   | City          | State                                 | Zip  |
| Club  | Phone         | Email                                 |      |
| Card # USJI/ USJF/ USJA (Circle one)  | Date of Birth | Male/Female                           | Rank |
| Division (Please Check)   |               | Approx. Weight _____                  |      |
| Boys: 7 – 8 _____ 9 – 10 _____ 11 – 12 _____ 13 – 14 _____ 15 – 16 _____            |               |                                       |      |
| Boys/Girls: 5 – 6 _____ Girls: 7 – 8 _____ 9 – 10 _____ 11 – 12 _____ 13 – 16 _____ |               |                                       |      |
| Sr. Male: White – Green _____ Brown – Black _____                                   |               |                                       |      |
| Sr. Women _____   |               | Women Masters _____ Men Masters _____ |      |

### CERTIFICATE REGARDING NON-BLACK BELT CONTESTANTS

I, \_\_\_\_\_, a judo instructor, who has been awarded the Judo rank of \_\_\_\_\_  
 Name of Instructor  
 Shodan or higher, recognized by United States Judo, Inc., hereby certify that \_\_\_\_\_,  
 although not having been awarded the Judo rank of Shodan or higher, is of sufficient aptitude and skill in  
 Judo to compete in these Championships.  
 A copy of my proof of rank (rank certificate or my USA JUDO membership card having the verification  
 symbol “(V)” printed following my rank) is attached.

\_\_\_\_\_  
 Signature of Judo Instructor

Registration Packet to include:

- Entry form • Certificate for Non-Black belt contestants • Signed Waiver • Copy of USJI/USJF/USJA membership card
- Checks payable to: Jason Morris Judo Center • 575 Swaggertown Rd. • Scotia • NY • 12302

## Warning! Waiver and Release of Liability and Agreement to Participate

In consideration of being permitted to participate in any way, including travel to and from, the Morris Cup and related events and activities of the United States Judo, Inc., United States Judo Federation, United States Judo Association, New York State Judo, Inc., Burnt Hills-Ballston Lake High School, or Jason Morris Judo Center, I hereby:

1. Acknowledge that I am familiar with the sport of Judo and understand the rules governing the sport of Judo.
2. Agree that, prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such condition(s) and refuse to participate.
3. Acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, including permanent disability or death, and severe social and economic losses due not only to my action, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, permanent disability or death.
5. Release, waive and discharge and covenant not to sue the United States Judo, Inc., United States Judo Federation, United States Judo Association, New York Judo Inc., Burnt Hills-Ballston Lake High School, and the Jason Morris Judo Center, together with their affiliated clubs, their respective administrators, directors, agents, coaches and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, guardian(s), supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of the premises used to conduct the event, all of whom are hereinafter referred to as "releasee", from any and all claims, demands, losses, or damages on account of injury, including permanent disability and death and damage to property, caused or alleged to be caused in whole or in part by the negligence of the releasee or otherwise to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER AND RELEASE, UNDERSTAND THAT I GIVE UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENTS/GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW.

|                            |           |      |
|----------------------------|-----------|------|
|                            |           |      |
| Participant's Printed Name | Signature | Date |

**FOR PARENTS/GUARDIAN OF PARTICIPANTS OF MINORITY AGE  
(UNDER 18 AT TIME OF REGISTRATION)**

This is to certify that I, as Parent(s) or legal guardian(s) with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

|                                |                             |      |
|--------------------------------|-----------------------------|------|
|                                |                             |      |
| Parent/Guardian's Printed Name | Parent/Guardian's Signature | Date |