



43<sup>rd</sup> U.S. National Indoor Championships  
 JOAD National Indoor Championships  
 February 24 – 26, 2012

**GENERAL GUIDELINES:**

This is the registration information for Andover, Massachusetts.

*\*Sanctioned by USA Archery and Registered with World Archery as a Star Event.*

The U.S. National Indoor Championships and JOAD National Indoor Championships are offered over the course of three weekends, at multiple regional indoor locations across the United States.

Senior and Master division archers may compete only in the U.S. National Indoor Championships.

Youth archers who are members of a registered JOAD Club may choose to compete in either event, or in both the JOAD National Indoor Championships and the U.S. National Indoor Championships during the same weekend. **Please note that even though these events occur on the same weekend, the U.S. National Indoor Championships and JOAD National Indoor Championships are two separate tournaments**, and as such, archers competing in both events MUST complete both registration forms and submit each with the appropriate payment.

Tournament Venue:	Tournament Director(s):
Andover High School	Richard Hart
80 Shawsheen Road	Email: <a href="mailto:richardkhart@verizon.net">richardkhart@verizon.net</a>
Andover, MA 01810	Phone: (508) 695-4378
	<a href="http://www.massarchery.org">www.massarchery.org</a>

**How to Register:** You may print the registration form and mail it in with your payment. Go to [www.usarchery.org](http://www.usarchery.org) for printable registration forms.

**Entry Fee:** \$75.00 – Entry Fee U.S. National Indoor Championships  
 \$50.00 – Late fee (if postmarked after February 8, 2012)  
 \$35.00 – Entry Fee JOAD National Indoor Championships  
 \$25.00 – Late fee (if postmarked after February 8, 2012)

**Send Entry Payment to the Host Club:** State Archery Assoc. of MA, PO Box 3322, Wareham, MA 02571

**Make checks or money order payable to State Archery Assoc. of MA**

**Deadline:** Entries MUST be received **no later than February 17, 2012**. Space is limited to venue capacity, so register early. Registrations received with a postmark of February 8, 2012 or later will be assessed a late fee. **Absolutely no registrations will be accepted after February 17, 2012 – no exceptions.** There is no on-site registration.

**Late Fee:** Add \$50.00 US if U.S. National Indoor Championships/ \$25.00 late fee for JOAD National Indoor Championships if registration is postmarked after February 8, 2012. Late entries may be accepted in order received as venue capacity permits.

**Cancellations:** Email notification of cancellation is acceptable. No refunds will be issued for cancellations received after February 17, 2012. Refund of registration will be 30% less for processing. Cancellation deadline is February 17, 2012.



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**Waiver:** All archers must sign the waiver which is attached to the registration form, prior to participating in tournament activities. Archers under 18 years of age must also have a parent or legal guardian sign the waiver. All athletes are bound by the USA Archery Athlete Code of Conduct, which may be reviewed here: [Code of Conduct](#)

**Membership Required:** Participants must be a current member of USA Archery or the National Field Archery Association (NFAA) in order to participate in this event. Membership in USA Archery is required to earn ranking points. Please provide a copy of your membership card with registration or be prepared to show proof at membership at the event.

**Citizenship:** Competitors must be U.S. Citizens and eligible according to WA rules. Non-U.S. citizens will compete in Guest divisions.

**Official Hotel(s):**

Holiday Inn, Tewksbury, Four Highwood Drive, Tewksbury, MA 01876 <http://indoor-nationals.dyndns.org>  
Phone: (978) 640-9000 Promo Code: Archery Indoor Nationals 2 Dbl - \$74.00, 1 King - \$74.00

**Ground Transportation Options:** Participants are responsible for their own transportation to and from the hotel/venue.

**Food on Site:** Concessions will be available on-site.

**Practice Venue:** A practice area will not be available on-site.

**Airport(s):**

Logan Airport, Boston, MA  
Manchester Airport, Manchester, NH

**Available Shooting Times:**

**National:**

Friday/Saturday: 5:00pm  
Saturday/Sunday: 9:00am  
Saturday/Sunday: 1:00pm

**JOAD:**

Friday 1:00pm  
Friday, 5:00 pm  
Saturday, 5:00 pm

**Directions:**

Exit 43 (Route 133 east) off of Route 93 (north of Boston). Follow Route 133 1.5 miles to a traffic light. Make an easy right hand turn onto Shawsheen Road. Go 0.5 miles, Andover High is on the right.

**OTHER INFORMATION:**

**\*Please note that there are no pets allowed inside the Andover High School with the exception of service animals. Anyone who arrives with a pet will be asked to remove the animal before entering the facility.**

**\*\* AWARDS – The award ceremony will be held soon after the last line has been shot. If you are not there, please make arrangements to have your trophy picked up. Otherwise trophies will be available for pickup at the next Andover Indoor Nationals**

For additional information visit [www.usarchery.org](http://www.usarchery.org)

*Last modified 1/11/12*



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## Competition Format and Rules

### FORMAT FOR U.S. NATIONAL INDOOR CHAMPIONSHIPS:

**Recurve Bow** - Two rounds of 60 arrows (120 total) at a 40 cm target face (choice of single-spot or triple-spot face) from 18 meters with outer ten-ring scoring.

**Compound Bow** - Two rounds of 60 arrows (120 total) at a 40 cm target face (choice of single-spot or triple-spot face) from 18 meters with inner ten-ring scoring.

### FORMAT FOR JOAD NATIONAL INDOOR CHAMPIONSHIPS:

**Recurve Bow** - One round of 60 arrows from 18 meters

***Juniors and Cadets*** - 40 cm target face (choice of single-spot or triple-spot face from 18 meters — must use choice for entire tournament); outer 10 ring scoring

***Cubs and Bowmen*** - 60 cm target face; outer 10 ring scoring

**Compound Bow** – One round of 60 arrows from 18 meters

***Juniors and Cadets***, - 40 cm target face (choice of single-spot or triple-spot face from 18 meters — must use choice for entire tournament); inner 10 ring scoring

***Cub and Bowman*** - 40 cm target face (choice of single-spot or triple-spot face from 18 meters — must use choice for entire tournament); outer 10 ring scoring

### RULES FOR THE U.S. NATIONAL INDOOR CHAMPIONSHIPS AND JOAD NATIONAL INDOOR CHAMPIONSHIPS:

- 1) **MEMBERSHIP** - USA Archery or NFAA Membership is required for all competitors. Membership in a current USA Archery JOAD Club is also required for the JOAD National Indoor Championships. NFAA members must enclose a copy of their current (through the date of competition) membership card, with their tournament Registration Form. If your USA Archery membership expires prior to the official start date of the tournament, your USA Archery membership renewal must accompany your tournament registration form. **Your application will not be considered complete until your current membership is on file.** If your registration is not on file, be prepared to purchase a USA Archery membership at the time of check-in at the tournament venue. To join USA Archery, or renew your membership, visit <http://www.usarchery.org>. **If your membership is not current or is expired, and you are able to compete, your score will not be entered into the final results, nor will you be eligible for awards.**
- 2) **CITIZENSHIP** – Competitors must be U.S. citizens and eligible according to World Archery rules. Non-U.S. citizens will compete in Guest divisions.
- 3) **YOUTH AGE CLASSIFICATIONS** – Scores from the Junior and Cadet divisions will be used as qualifying scores for selection to the 2011 Junior United States Archery Team (Jr. USAT).
  - a) Participants may compete as a “Bowman” through the calendar year of their 12<sup>th</sup> birthday.
  - b) Participants may compete as a “Cub” through the calendar year of their 14<sup>th</sup> birthday.
  - c) Participants may compete as a “Cadet” through the calendar year of their 17<sup>th</sup> birthday.
  - d) Participants may compete as a “Junior” through the calendar year of their 20<sup>th</sup> birthday.

JOAD Registration - Scoring and Division Regulations for Indoor Nationals will follow the JOAD guidelines as set forth on Pg 19 and 20 in the JOAD handbook

[http://assets.usoc.org/assets/documents/attached\\_file/filename/43299/2011\\_Handbook.pdf](http://assets.usoc.org/assets/documents/attached_file/filename/43299/2011_Handbook.pdf)

For additional information visit [www.usarchery.org](http://www.usarchery.org)

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along with equipment guidelines set forth by World Archery for Olympic Recurve and Compound Bows. Developmental categories will not be offered (Archer, Yeoman, Novice). Youth Classifications may only register as Recurve or Compound.

- 4) **REGIONAL INDOOR LIMITATION** – An archer can participate in only one Regional Indoor Location for this competition. An archer is considered a participant after one arrow is shot.
- 5) **DRESS CODE** - USA Archery dress code will be strictly enforced throughout the event, at all locations. This includes official practice. Please review the dress code prior to the event; dress code available at <http://www.usarchery.org>.
- 6) **EVENTS WITH MULTIPLE SHOOTING TIMES** - All lines of indoor competitions which offer multiple shooting times, will be the same format: a double shooting line with A and B lines.
- 7) **OFFICIAL PRACTICE** – Official practice will be limited to two ends.
- 8) **COMPLETE REGISTRATION FORMS AND PAYMENT** – Archers must complete all sections of the appropriate registration form for either or both events. Note that the U.S. National Indoor Championships and JOAD National Indoor Championships require separate registration forms and payments. An archer will not be considered a registered participant unless the registration form, waiver and payment have been received.
- 9) **ALL LOCATIONS USE THE SAME REGISTRATION FORM** – The registration forms and waivers attached to this packet are the official registration forms for the U.S. National Indoor Championships and JOAD National Championships. For this location, these forms should be mailed to the address listed on page 1 of this packet.
- 10) **TARGET FACES** – Unless otherwise noted in the event information, target faces offered will be the single spot and triangular 3-spot target faces. If the vertical 3-spot is available, it will be specifically noted under “Important Information” on page 1 of this packet.
- 11) **ENTERING MORE THAN ONE CLASS** – An archer may compete in more than one discipline (i.e., Compound or Recurve), but may not compete in more than one age category within the same discipline. Separate fees and a separate Registration Form are required for each discipline in which an archer shoots.
- 12) **WHERE TO ENTER** – Participants may compete at any of the locations for this event noted on the USA Archery website. Residents of each region will have registration priority within their region, should any one location reach full capacity.
- 13) **CONFIRMATION** – Only if your requested start time cannot be honored will you be sent a confirmation with your actual start time. All other information you will need is included in this registration packet. Please save it for reference. Register early!
- 14) **SPECIAL OPPORTUNITY** – Your first 60 arrow score will be sent to World Archery Americas for a Mail-In Tournament.
- 15) **ARRIVAL** - For all shooting times, please arrive at least one hour in advance for official practice.

**Coaches during Practice and Qualification:** Personal coaches are not allowed in the archer’s area during scoring. Personal coaches must stay behind the spectator line during scoring. Personal coaches are allowed up to the waiting line during practice.

**Agents:** Credentialed persons assisting Para- archers or the tournament officials may sit in the archers area.

**Photographers:** Photographers will be credentialed by USA Archery and the Host Venue, and are bound by the USA Archery media policy. Please send questions and/or credentialing requests to Teresa Iaconi: [tiaconi@usarchery.org](mailto:tiaconi@usarchery.org).

**Drug Testing:** Any archer may be subject to unannounced drug testing. Refusal to test may lead to disqualification.



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## 43<sup>rd</sup> U.S. National Indoor Championships

### INDIVIDUAL REGISTRATION FORM (Please only one athlete per form)

**Please return one completed entry form per archer (photocopies are acceptable) with the registration payment of \$75 to your Regional Indoor Location, by February 8, 2012. Family cap - \$250. Make checks payable to the Host Club for your Regional Indoor Location. Payment must accompany each entry. Add \$50 per entry if postmarked after deadline of February 8, 2012. Cancellations received one week prior to the start of each tournament can receive a refund of registration fee less 30%.**

Name:					
Address:					
City:					
State:		Zip:		Country:	
Country of Citizenship:			Birthday:		
Phone #:					
Email:					
Member of USA Archery:		Y / N	Exp:		Member ID #:
Member of NFAA:		Y / N	Exp:		Member ID #:

**OFFICIAL CATEGORIES:** Please check one of each category (where applicable).

<b>Gender:</b>	Male <input type="checkbox"/>	Female <input type="checkbox"/>	*Youth age divisions may only register in the Recurve and Compound Classes.	
<b>Guest:</b> <small>(non U.S. Citizen)</small>	Yes <input type="checkbox"/>	No <input type="checkbox"/>		
<b>Age Division:</b>	Bowman * <input type="checkbox"/>	Cub * <input type="checkbox"/>	Cadet * <input type="checkbox"/>	Junior * <input type="checkbox"/>
	Senior <input type="checkbox"/>	Masters 50+ <input type="checkbox"/>	Masters 60+ <input type="checkbox"/>	Masters 70+ <input type="checkbox"/>
<b>Class:</b>	Recurve <input type="checkbox"/>	Compound <input type="checkbox"/>	Compound Fingers (masters only) <input type="checkbox"/>	Barebow <input type="checkbox"/>
	Traditional Longbow <input type="checkbox"/>	Modern Longbow <input type="checkbox"/>	Traditional Recurve <input type="checkbox"/>	Crossbow <input type="checkbox"/>
<b>PARA Class:</b>	ARW1 Compound <input type="checkbox"/>	ARW2 Recurve <input type="checkbox"/>	Standing Recurve <input type="checkbox"/>	AR Open Compound <input type="checkbox"/>

Additional Para Class Information: I remain on the shooting line: YES  NO

Other information to help us organize: \_\_\_\_\_

#### Emergency Contact Information:

Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Relation to Athlete: \_\_\_\_\_

**SHOOTING TIME PREFERENCE:**(Instructions: Tournament consists of two scoring rounds of 60 arrows. )

February 24-26, Andover, MA:

Friday 5:00 p.m. & Saturday 5:00 p.m.

Saturday 9:00 a.m. & Sunday 9:00 a.m.

Saturday 1:00 p.m. & Sunday 1:00 p.m.



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**PHOTO RELEASE**

Photographs and videos are routinely taken at tournaments. I release the use of my image for the purposes of recording the tournament events and promoting archery. With my signature below, I agree that images of me that are taken at this event may be used without compensation or additional permission.

**CODE OF CONDUCT**

By signing this release, I agree to be bound by the USA Archery Athlete Code of Conduct, and understand that my participation in this and other USA Archery event(s) is contingent upon my adherence to the Athlete Code of Conduct. The code of conduct may be viewed here: [Code of Conduct](#)

**WAIVER AND RELEASE OF LIABILITY AND ASSUMPTION OF RISK**

In consideration of me (or my minor child, if Participant is under the age of 18) being allowed to participate in any way in any (“Activity”) with USA Archery, I agree:

1. I understand dangers may be caused by my/my minor child’s own actions, or inactions, the actions or inactions of others participating in the Activity, and the condition. I understand the nature of **USA Archery** activities and acknowledge my experience and capabilities and believe I am/my minor child is qualified to participate in such Activity. I further acknowledge that I am aware that the activity will be conducted in facilities open to the public during the Activity. I further agree and warrant that if, at any time, I believe conditions to be unsafe, I will immediately discontinue further participation in the Activity.
2. I FULLY UNDERSTAND that: (a) **USA Archery** activities involve risks and dangers of SERIOUS BODILY INJURY, INCLUDING PERMANENT DISABILITY, PARALYSIS AND DEATH (“Risks”); (b) these Risks in which the Activity takes place or THE NEGLIGENCE OF THE “RELEASEES” NAMED BELOW; (c) there may be other risks and social and economic losses either not known to me or not readily foreseeable at this time; and I FULLY ACCEPT AND ASSUME ALL SUCH RISKS AND ALL RESPONSIBILITY FOR LOSSES, COSTS, AND DAMAGES incurred as a result of my participation in the Activity.
3. I HEREBY RELEASE, DISCHARGE, COVENANT NOT TO SUE, AND AGREE TO HOLD HARMLESS **USA Archery**, their respective administrators, directors, agents, officers, volunteers, and employees, other participants, any sponsors, advertisers, and if applicable, owners and lessors of premises on which the Activity takes place (each considered one of the “Releasees” herein) from all liability, claims, demands, losses, or damages on account caused or alleged to be caused in whole or in part by the negligence of the “Releasees” or otherwise, including negligent rescue operations and further agree that if, despite this release, I, or anyone on my behalf makes a claim against any of the Releasees named above, **I WILL INDEMNIFY, SAVE AND HOLD HARMLESS EACH OF THE RELEASEES FROM ANY LITIGATION EXPENSES, ATTORNEY FEES, LOSS LIABILITY, DAMAGE OR COST ANY MAY INCUR AS THE RESULT OF ANY SUCH CLAIM.**

**I HAVE READ THIS AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT AND HAVE SIGNED IT FREELY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE AND INTEND IT TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY THE LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING, SHALL CONTINUE IN FULL FORCE AND EFFECT.**

		Date
<b>Printed Name of Participant</b>	<b>Signature of Participant</b>	
		Date
<b>Printed Name of Witness</b>	<b>Signature of Witness</b>	
		Date
<b>Printed Name Parent/Guardian (Participant Under 18)</b>	<b>Signature of Parent/Guardian</b>	

*All forms must be completed and signed.*



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## JOAD National Indoor Championships

### INDIVIDUAL REGISTRATION FORM (Please only one athlete per form)

**Please return one completed entry form per archer (photocopies are acceptable) with the registration payment of \$35 to your Regional Indoor Location, by February 8, 2012. Family cap will not apply. Make checks payable to the Host Club for your Regional Indoor Location. Payment must accompany each entry. Add \$25 per entry if postmarked after deadline of February 8, 2012. Cancellations received one week prior to the start of each tournament can receive a refund of registration fee less 30%.**

Name:					
Address:					
City:					
State:		Zip:		Country:	
Country of Citizenship:		Birthday:			
Phone #:					
Email:					
Member of USA Archery:	Y / N	Exp:	Member ID #:		
Name of JOAD Club					

**OFFICIAL CATEGORIES:** Please check one of each category.

<b>Gender:</b>	Male <input type="checkbox"/>	Female <input type="checkbox"/>		
<b>Age Division:</b>	Bowman <input type="checkbox"/>	Cub <input type="checkbox"/>	Cadet <input type="checkbox"/>	Junior <input type="checkbox"/>
<b>Class:</b>	Recurve <input type="checkbox"/>	Compound <input type="checkbox"/>		

**Emergency Contact Information:**

Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Relation to Athlete: \_\_\_\_\_

**SHOOTING TIME PREFERENCE:** (Instructions: Tournament consists of one scoring round of 60 arrows. Please select one day and time below).

February 24-26, Andover, MA:

Friday 1:00 p.m.       Friday 5:00 p.m.

Saturday 5:00 p.m.



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**WAIVER AND RELEASE OF LIABILITY, ASSUMPTION OF RISK AND PARENTAL CONSENT AND INDEMNITY  
AGREEMENT (MINORS UNDER AGE 18)**

In consideration of my minor child being permitted to participate in any way in **USA Archery** in sponsored Activities (“Activity”), I agree:

1. I understand the nature of **USA Archery** activities and the Minor’s Experience and capabilities and believe the Minor to be qualified to participate in such Activity. I further acknowledge that I and the Minor are aware the activity will be conducted in facilities open to the public during the Activity. I further agree and warrant and will instruct the Minor that if at any time the Minor believes conditions to be unsafe, he/she will immediately discontinue further participation in the Activity.

2. I FULLY UNDERSTAND that:(a) **USA Archery** activities involve risks and dangers of **SERIOUS BODILY INJURY, INCLUDING PERMANENT DISABILITY, PARALYSIS AND DEATH** (“Risks”); (b) these Risks and dangers may be caused by the Minor’s own actions, or inaction’s, the actions or inaction’s of others participating in the Activity, the condition in which the Activity takes place, or THE NEGLIGENCE OF THE “RELEASEES” NAMED BELOW; (c) there may be other risks and social and economic losses either not known to me or not readily foreseeable at this time; and I FULLY ACCEPT AND ASSUME ALL SUCH RISKS AND ALL RESPONSIBILITY FOR **LOSSES, COSTS, AND DAMAGES** incurred as a result of the Minor’s Participation in the Activity.

3. I HEREBY RELEASE, DISCHARGE, COVENANT NOT TO SUE, AND AGREE TO INDEMNIFY AND SAVE AND HOLD HARMLESS **USA Archery**, their respective administrators, directors, agents, officers, volunteers, and employees, other participants, any sponsors, advertisers, and if applicable, owners and lessor of premises on which the Activity takes place (each considered one of the “Releasees” herein) from all liability, claims, demands, losses, or damages on the minor’s account caused or alleged to be caused in whole or in part by the negligence of the “Releasees” or otherwise, including negligent rescue operations and further agree that if, despite this release, I, the minor, or anyone on the Minor’s behalf makes a claim against any of the Releasees named above, I **WILL INDEMNIFY, SAVE AND HOLD HARMLESS EACH OF THE RELEASEES FROM ANY LITIGATION EXPENSES, ATTORNEY FEES, LOSS LIABILITY, DAMAGE, OR COST ANY MAY INCUR AS THE RESULT OF ANY SUCH CLAIM.**

I HAVE READ THIS AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I AND THE MINOR HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT AND HAVE SIGNED IT FREELY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE AND INTEND IT TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOW BY THE LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING, SHALL CONTINUE IN FULL FORCE AND EFFECT.

\_\_\_\_\_  
Name of Minor Child (Please Print)

\_\_\_\_\_  
Signature of Parent or Legal Guardian

\_\_\_\_\_  
Signature of Witness

Date \_\_\_\_\_

\_\_\_\_\_  
Printed Name of Parent or Legal Guardian

\_\_\_\_\_  
Printed Name of Witness

***All forms must be completed and signed.***



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### Total Payment Information

		Qty	Total Cost
REGISTRATION FEE	\$75.00 USD	X	\$
LATE FEE (if postmarked after February 8, 2012)	\$50.00 USD	X	\$
JOAD Registration Fee	\$35.00 USD	X	\$
JOAD LATE FEE (if postmarked after February 8, 2012)	\$25.00 USD	X	\$
<b>ABSOLUTELY NO REGISTRATIONS ACCEPTED POSTMARKED ON OR AFTER FEBRUARY 17, 2012.</b>			
T-Shirt Pre-Order (Child-S,M,L/Adult-S,M,L,XL,XXL,XXXL)	\$20.00 USD	X	\$
<b>TOTAL AMOUNT ENCLOSED</b>		\$	<b>USD</b>

Make checks payable to:  
 State Archery Assoc. of MA

Mail Registration, Payment and Waiver to:  
 State Archery Assoc. of MA  
 PO Box 3322  
 Wareham, MA 02571

Tee shirts are available for sale both as pre-order and on-site. There will be Children's S, M, L and Adult S, M, L, XL, XXL, XXXL offered.